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|  <b>NTPC</b><br><b>Tenders</b><br>A Maharatna Company | <b>NTPC Limited eProcurement Portal</b><br><b>Tender Details</b> |  |
|  | Date : 17-Aug-2023 03:24 PM                                      |  |

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**Basic Details**

|   |   |  |       |
|---|---|--|-------|
| <b>Organisation Chain</b>                   | NTPC Limited  Corporate Centre  USSC  CPG-1 |  |       |
| <b>Tender Reference Number</b>              | NTPC/USSC-CPG1/9900262343                   |  |       |
| <b>Tender ID</b>                            | 2023_NTPC_78736_1                           |  |       |
| <b>Tender Type</b>                          | Open Tender                                 | <b>Form of contract</b>                      | Works |
| <b>Tender Category</b>                      | Works                                       | <b>No. of Covers</b>                         | 3     |
| <b>General Technical Evaluation Allowed</b> | Yes [Compliance Required]                   | <b>ItemWise Technical Evaluation Allowed</b> | No    |
| <b>Payment Mode</b>                         | Online                                      | <b>Is Multi Currency Allowed For BOQ</b>     | No    |
| <b>Is Multi Currency Allowed For Fee</b>    | No  | <b>Allow Two Stage Bidding</b>               | No    |

**Payment Instruments**

| Online Bankers | S.No | Bank Name |
|----------------|------|-----------|
|                | 1    | SBI Bank  |

**Cover Details, No. Of Covers - 3**

| Cover No | Cover             | Document Type | Description            |
|----------|-------------------|---------------|------------------------|
| 1        | Fee               | .pdf          | Tender Fee Details     |
|          |                   | .pdf          | EMD details            |
| 2        | PreQual/Technical | .pdf          | Technical / QR details |
|          |                   | .pdf          | Attachment 3A          |
| 3        | Finance           | .xls          | Price Bid              |

**Tender Fee Details, [Total Fee in ₹ \* - 2,655]**


|                                     |       |                       |     |
|-------------------------------------|-------|-----------------------|-----|
| <b>Tender Fee in ₹</b>              | 2,655 |                       |     |
| <b>Fee Payable To</b>               | Nil   | <b>Fee Payable At</b> | Nil |
| <b>Tender Fee Exemption Allowed</b> | No    |                       |     |

**EMD Fee Details**

|                        |          |   |     |
|------------------------|----------|---|-----|
| <b>EMD Amount in ₹</b> | 2,00,000 | <b>EMD through BG/ST or EMD Exemption Allowed</b> | Yes |
| <b>EMD Fee Type</b>    | fixed    | <b>EMD Percentage</b>                             | NA  |
| <b>EMD Payable To</b>  | Nil      | <b>EMD Payable At</b>                             | Nil |

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**Work / Item(s)**

|   |  |                         |               |
|---|--|-------------------------|---------------|
| <b>Title</b>                                | Construction of 11 kV Overhead Line from Main Plant to Ash Dyke for AWRS                     |                         |               |
| <b>Work Description</b>                     | Construction of 11 kV Overhead Line from Main Plant to Ash Dyke for AWRSStage-I at NTPC Barh |                         |               |
| <b>Pre Qualification Details</b>            | As per tender documents  |                         |               |
| <b>Independent External Monitor/Remarks</b> | NA   |                         |               |
| <b>Show Tender Value in Public Domain</b>   | No   |                         |               |
| <b>Tender Value in ₹</b>                    | 0.00   | <b>Product Category</b> | Miscellaneous |
|   |  | <b>Sub category</b>     | NA            |

|  |  |                                  |        |                              |                                |
|--|--|----------------------------------|--------|------------------------------|--------------------------------|
|  <b>Contract Type</b> | Tender   | <b>Bid Validity(Days)</b>        | 180    | <b>Period Of Work (Days)</b> | 365                            |
| <b>Location</b><br>a Company   | Western Region Head QuartersII Plot No. -87, Secto | <b>Pincode</b>                   | 492018 | <b>Pre Bid Meeting Place</b> | NA                             |
| <b>Pre Bid Meeting Address</b>   | NA   | <b>Pre Bid Meeting Date</b>      | NA     | <b>Bid Opening Place</b>     | Western Region Head QuartersII |
| <b>Should Allow NDA Tender</b>   | No   | <b>Allow Preferential Bidder</b> | No     |                              |                                |

**Critical Dates**

|  |                      |  |                      |
|--|----------------------|--|----------------------|
| <b>Publish Date</b>                        | 17-Aug-2023 04:00 PM | <b>Bid Opening Date</b>                  | 08-Sep-2023 04:00 PM |
| <b>Document Download / Sale Start Date</b> | 17-Aug-2023 04:00 PM | <b>Document Download / Sale End Date</b> | 06-Sep-2023 11:00 AM |
| <b>Clarification Start Date</b>            | 17-Aug-2023 04:00 PM | <b>Clarification End Date</b>            | 28-Aug-2023 11:00 AM |
| <b>Bid Submission Start Date</b>           | 17-Aug-2023 04:00 PM | <b>Bid Submission End Date</b>           | 06-Sep-2023 11:00 AM |

**Tender Documents**

| NIT Document | S.No | Document Name      | Description | Document Size (in KB) |
|--------------|------|--------------------|-------------|-----------------------|
|              | 1    | Tendernotice_1.pdf | NIT         | 137.99                |

| Work Item Documents | S.No | Document Type    | Document Name      | Description     | Document Size (in KB) |
|---------------------|------|------------------|--------------------|-----------------|-----------------------|
|                     | 1    | Tender Documents | TenderDocument.rar | Tender Document | 18020.11              |
|                     | 2    | BOQ              | BOQ_81941.xls      | BOQ             | 354.00                |

**View GTE Details**

| S.No | Particulars   | Expected Value | Mandatory |
|------|---|----------------|-----------|
| 1.0  | Confirm that you are a LOCAL SUPPLIER, and the LOCAL CONTENT included in the PACKAGE FOR COMPLETE SCOPE OF WORK meets the MINIMUM LOCAL CONTENT requirements of the Tender. | Yes            | Yes       |
| 2.0  | Do you accept NTPC Safety Rules   | Yes            | Yes       |
| 3.0  | Do you accept the Fraud Prevention Policy of NTPC   | Yes            | Yes       |
| 4.0  | Do you accept Withholding and Banning of Business Dealing Policy of NTPC  | Yes            | Yes       |
| 5.0  | Do you certify full compliance on clause as per tender documents on Restrictions on procurement from a Bidder of a country which shares a land border with India            | Yes            | Yes       |
| 6.0  | Do you certify full compliance on Qualifying Requirements   | Yes            | Yes       |
| 7.0  | Do you certify full compliance to all provisions of Bid documents   | Yes            | Yes       |

**Auto Extension Corrigendum Properties for Tender**

| Iteration | No. of bids required for bid opening a tender | Tender gets extended to No. of days |
|-----------|---|-------------------------------------|
| 1.        | 1   | 4                                   |
| 2.        | 1   | 4                                   |
| 3.        | 1   | 4                                   |

**Bid Openers List**

| S.No | Bid Opener Login Id     | Bid Opener Name | Certificate Name |
|------|-------------------------|-----------------|------------------|
| 1.   | anandshanker@ntpc.co.in | ANAND SHANKER   | ANAND SHANKER    |

|    |                        |              |              |
|----|------------------------|--------------|--------------|
| 2. | amittiwari@ntpc.co.in  | Amit Tiwari  | AMIT TIWARI  |
| 3. | hshankar@ntpc.co.in    | Hemant Raut  | HEMANT RAUT  |
| 4. | tapasmishra@ntpc.co.in | TAPAS MISHRA | TAPAS MISHRA |

A Maharatna Company

**Tender Properties**

|                                       |        |                                    |     |
|---------------------------------------|--------|------------------------------------|-----|
| <b>Auto Tendering Process allowed</b> | No     | <b>Show Technical bid status</b>   | No  |
| <b>Show Finance bid status</b>        | Yes    | <b>Show Bids Details</b>           | Yes |
| BoQ Comparative Chart model           | Normal | BoQ Compative chart decimal places | 2   |
| BoQ Comparative Chart Rank Type       | L      | Form Based BoQ                     | No  |

**Tender Inviting Authority**

|                |  |
|----------------|--|
| <b>Name</b>    | DGM  |
| <b>Address</b> | Western Region Head QuartersII Plot No. -87, Sector-24, Atal RAIPUR 492018 |

**Tender Creator Details**

|                     |                      |
|---------------------|----------------------|
| <b>Created By</b>   | ANAND SHANKER        |
| <b>Designation</b>  | DGM                  |
| <b>Created Date</b> | 17-Aug-2023 02:41 PM |