



**NTPC**  
Tenders

## NTPC Limited eProcurement Portal

### Tender Details

Date : 28-Feb-2023 05:18 PM

Print

#### Basic Details

|   |   |  |         |
|---|---|--|---------|
| <b>Organisation Chain</b>                   | NTPC Limited  Corporate Centre  USSC  CPG-1 |  |         |
| <b>Tender Reference Number</b>              | NTPC/USSC-CPG1/9900254471                   |  |         |
| <b>Tender ID</b>                            | 2023_NTPC_74186_1                           |  |         |
| <b>Tender Type</b>                          | Open Tender                                 | <b>Form of contract</b>                      | Service |
| <b>Tender Category</b>                      | Services                                    | <b>No. of Covers</b>                         | 3       |
| <b>General Technical Evaluation Allowed</b> | Yes [Compliance Required]                   | <b>ItemWise Technical Evaluation Allowed</b> | No      |
| <b>Payment Mode</b>                         | Online                                      | <b>Is Multi Currency Allowed For BOQ</b>     | No      |
| <b>Is Multi Currency Allowed For Fee</b>    | No  | <b>Allow Two Stage Bidding</b>               | No      |

#### Payment Instruments

| Online Bankers | S.No | Bank Name |
|----------------|------|-----------|
|                | 1    | SBI Bank  |

#### Cover Details, No. Of Covers - 3

| Cover No | Cover             | Document Type | Description  |
|----------|-------------------|---------------|--|
| 1        | Fee               | .pdf          | Scanned Fee Details or Valid exemption certificate |
| 2        | PreQual/Technical | .pdf          | Technical Details                                  |
| 3        | Finance           | .xls          | Price Bid  |

#### Tender Fee Details, [Total Fee in ₹ \* - 2,668]

|                                     |       |                       |     |
|-------------------------------------|-------|-----------------------|-----|
| <b>Tender Fee in ₹</b>              | 2,668 |                       |     |
| <b>Fee Payable To</b>               | Nil   | <b>Fee Payable At</b> | Nil |
| <b>Tender Fee Exemption Allowed</b> | Yes   |                       |     |

#### EMD Fee Details

|                        |          |   |     |
|------------------------|----------|---|-----|
| <b>EMD Amount in ₹</b> | 2,00,000 | <b>EMD through BG/ST or EMD Exemption Allowed</b> | Yes |
| <b>EMD Fee Type</b>    | fixed    | <b>EMD Percentage</b>                             | NA  |
| <b>EMD Payable To</b>  | Nil      | <b>EMD Payable At</b>                             | Nil |

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#### Work /Item(s)

|   |  |                             |               |                              |                                |
|---|--|-----------------------------|---------------|------------------------------|--------------------------------|
| <b>Title</b>                                | LAYING OF 700 NB SWEET WATER LINE BOTH STAGE #1 and 2 of NTPC Simhadri |                             |               |                              |                                |
| <b>Work Description</b>                     | LAYING OF 700 NB SWEET WATER LINE BOTH STAGE #1 and 2 of NTPC Simhadri |                             |               |                              |                                |
| <b>Pre Qualification Details</b>            | As per tender documents  |                             |               |                              |                                |
| <b>Independent External Monitor/Remarks</b> | NA   |                             |               |                              |                                |
| <b>Show Tender Value in Public Domain</b>   | Yes  |                             |               |                              |                                |
| <b>Tender Value in ₹</b>                    | 0.00   | <b>Product Category</b>     | Serv - Others | <b>Sub category</b>          | NA                             |
| <b>Contract Type</b>                        | Tender   | <b>Bid Validity(Days)</b>   | 180           | <b>Period Of Work(Days)</b>  | 365                            |
| <b>Location</b>                             | Western Region Head QuartersII Plot No. -87, Secto                     | <b>Pincode</b>              | 492018        | <b>Pre Bid Meeting Place</b> | NA                             |
| <b>Pre Bid Meeting Address</b>              | NA   | <b>Pre Bid Meeting Date</b> | NA            | <b>Bid Opening Place</b>     | Western Region Head QuartersII |

|                                |    |                                  |    |
|--------------------------------|----|----------------------------------|----|
| <b>Should Allow NDA Tender</b> | No | <b>Allow Preferential Bidder</b> | No |
|--------------------------------|----|----------------------------------|----|

**Critical Dates**

|  |                      |  |                      |
|--|----------------------|--|----------------------|
| <b>Publish Date</b>                        | 01-Mar-2023 09:00 AM | <b>Bid Opening Date</b>                  | 24-Mar-2023 03:00 PM |
| <b>Document Download / Sale Start Date</b> | 01-Mar-2023 09:00 AM | <b>Document Download / Sale End Date</b> | 22-Mar-2023 03:00 PM |
| <b>Clarification Start Date</b>            | 01-Mar-2023 09:00 AM | <b>Clarification End Date</b>            | 06-Mar-2023 09:00 AM |
| <b>Bid Submission Start Date</b>           | 04-Mar-2023 09:00 AM | <b>Bid Submission End Date</b>           | 22-Mar-2023 03:00 PM |

**Tender Documents**

| NIT Document | S.No | Document Name      | Description | Document Size (in KB) |
|--------------|------|--------------------|-------------|-----------------------|
|              | 1    | Tendernotice_1.pdf | NIT         | 600.31                |

  

| Work Item Documents | S.No | Document Type    | Document Name               | Description      | Document Size (in KB) |
|---------------------|------|------------------|-----------------------------|------------------|-----------------------|
|                     | 1    | Tender Documents | Tender_documents_laying.rar | Tender-documents | 7907.80               |
| 2                   | BOQ  | BOQ_77352.xls    | Bill of quantity            | 387.50           |                       |

**View GTE Details**

| S.No | Particulars   | Expected Value | Mandatory |
|------|---|----------------|-----------|
| 1.0  | Confirm that you are a LOCAL SUPPLIER, and the LOCAL CONTENT included in the PACKAGE FOR COMPLETE SCOPE OF WORK meets the MINIMUM LOCAL CONTENT requirements of the Tender. | Yes            | Yes       |
| 2.0  | Do you accept NTPC Safety Rules   | Yes            | Yes       |
| 3.0  | Do you accept the Fraud Prevention Policy of NTPC   | Yes            | Yes       |
| 4.0  | Do you accept Withholding and Banning of Business Dealing Policy of NTPC  | Yes            | Yes       |
| 5.0  | Do you certify full compliance on clause as per tender documents on Restrictions on procurement from a Bidder of a country which shares a land border with India            | Yes            | Yes       |
| 6.0  | Do you certify full compliance on Qualifying Requirements   | Yes            | Yes       |
| 7.0  | Do you certify full compliance to all provisions of Bid documents   | Yes            | Yes       |

**Auto Extension Corrigendum Properties for Tender**

| Iteration | No. of bids required for bid opening a tender | Tender gets extended to No. of days |
|-----------|---|-------------------------------------|
| 1.        | 1   | 4                                   |
| 2.        | 1   | 4                                   |
| 3.        | 1   | 4                                   |

**Bid Openers List**

| S.No | Bid Opener Login Id         | Bid Opener Name    | Certificate Name    |
|------|-----------------------------|--------------------|---------------------|
| 1.   | bhupeshgupta@ntpc.co.in     | Bhupesh Gupta      | BHUPESH KUMAR GUPTA |
| 2.   | pramodkumargupta@ntpc.co.in | PRAMOD KUMAR GUPTA | Pramod Kumar Gupta  |
| 3.   | sourabhbanerjee@ntpc.co.in  | Sourabh Banerjee   | SOURABH BANERJEE    |
| 4.   | anilgupta03@ntpc.co.in      | Anil Gupta         | ANIL GUPTA          |

**GeMARPTS Details**

|                            |  |
|----------------------------|--|
| <b>GeMARPTS ID</b>         | Z7A0795XHJ5D   |
| <b>Description</b>         | LAYING OF 700 NB SWEET WATER LINE BOTH STAGE #1 and 2 of NTPC Simhadri |
| <b>Report Initiated On</b> | 28-Feb-2023  |
| <b>Valid Until</b>         | 30-Mar-2023  |

| <b><u>Tender Properties</u></b>       |        |                                     |     |
|---------------------------------------|--------|-------------------------------------|-----|
| <b>Auto Tendering Process allowed</b> | No     | <b>Show Technical bid status</b>    | No  |
| <b>Show Finance bid status</b>        | Yes    | <b>Show Bids Details</b>            | Yes |
| BoQ Comparative Chart model           | Normal | BoQ Compartive chart decimal places | 2   |
| BoQ Comparative Chart Rank Type       | L      | Form Based BoQ                      | No  |

| <b><u>Tender Inviting Authority</u></b> |  |
|---|--|
| <b>Name</b>                             | SM(CS)   |
| <b>Address</b>                          | Western Region Head QuartersII Plot No. -87, Sector-24, Atal RAIPUR 492018 |

| <b><u>Tender Creator Details</u></b> |                         |
|--------------------------------------|-------------------------|
| <b>Created By</b>                    | PRAMOD KUMAR GUPTA      |
| <b>Designation</b>                   | SENIOR MANAGER(C and S) |
| <b>Created Date</b>                  | 27-Feb-2023 10:37 AM    |