



| NTPC Limited eProcurement Portal   |   |  |                        |                              |                                |   |     |
|--|---|--|------------------------|------------------------------|--------------------------------|---|-----|
| Tender Details   |   |  |                        |                              |                                |   |     |
|  <b>NTPC Tenders</b><br>A Maharatna Company |   | Date : 31-Dec-2021 12:51 PM                  |                        |                              |                                |   |     |
|  Print                                    |   |  |                        |                              |                                |   |     |
| <b>Basic Details</b>   |   |  |                        |                              |                                |   |     |
| <b>Organisation Chain</b>  | NTPC Limited  Corporate Centre  USSC  CPG-1                         |  |                        |                              |                                |   |     |
| <b>Tender Reference Number</b>   | NTPC/USSC-CPG1/9900231134   |  |                        |                              |                                |   |     |
| <b>Tender ID</b>   | 2021_NTPC_57724_1   |  |                        |                              |                                |   |     |
| <b>Tender Type</b>   | Open Tender   | <b>Form of contract</b>                      | Supply                 |                              |                                |   |     |
| <b>Tender Category</b>   | Goods   | <b>No. of Covers</b>                         | 3                      |                              |                                |   |     |
| <b>General Technical Evaluation Allowed</b>  | Yes [Compliance Required]   | <b>ItemWise Technical Evaluation Allowed</b> | No                     |                              |                                |   |     |
| <b>Payment Mode</b>  | Online  | <b>Is Multi Currency Allowed For BOQ</b>     | No                     |                              |                                |   |     |
| <b>Is Multi Currency Allowed For Fee</b>   | No  | <b>Allow Two Stage Bidding</b>               | No                     |                              |                                |   |     |
| <b>Payment Instruments</b>   |   | <b>Cover Details, No. Of Covers - 3</b>      |                        |                              |                                |   |     |
| <b>Online Bankers</b>  | <b>S.No</b>   | <b>Bank Name</b>                             | <b>Cover No</b>        | <b>Cover</b>                 | <b>Document Type</b>           | <b>Description</b>                                |     |
|  | 1   | SBI Bank                                     | 1                      | Fee                          | .pdf                           | Scanned Fee Details                               |     |
|  |   |  |                        |                              | .pdf                           | Integrity Pact                                    |     |
|  |   |  | 2                      | PreQual/Technical            | .pdf                           | Technical Details                                 |     |
|  |   |  |                        |                              | .pdf                           | Documents supporting Qualifying Requirements      |     |
|  |   |  |                        |                              | .pdf                           | Other Documents                                   |     |
|  |   |  | 3                      | Finance                      | .xls                           | Price Bid   |     |
| <b>Tender Fee Details, [Total Fee in ₹ * - 7,965]</b>  |   |  | <b>EMD Fee Details</b> |                              |                                |   |     |
| <b>Tender Fee in ₹</b>   | 7,965   | <b>Fee Payable To</b>                        | Nil                    | <b>EMD Amount in ₹</b>       | 0.00                           | <b>EMD through BG/ST or EMD Exemption Allowed</b> | No  |
| <b>Tender Fee Exemption Allowed</b>  | Yes   | <b>Fee Payable At</b>                        | Nil                    | <b>EMD Fee Type</b>          | fixed                          | <b>EMD Percentage</b>                             | NA  |
|  |   |  |                        | <b>EMD Payable To</b>        | Nil                            | <b>EMD Payable At</b>                             | Nil |
| <a href="#">Click to view modification history</a>   |   |  |                        |                              |                                |   |     |
| <b>Work / Item(s)</b>  |   |  |                        |                              |                                |   |     |
| <b>Title</b>   | Procurement for Nickel Cadmium Battery Banks of various AH capacity |  |                        |                              |                                |   |     |
| <b>Work Description</b>  | Procurement for Nickel Cadmium Battery Banks of various AH capacity |  |                        |                              |                                |   |     |
| <b>Pre Qualification Details</b>   | As per tender documents   |  |                        |                              |                                |   |     |
| <b>Independent External Monitor/Remarks</b>  | NA  |  |                        |                              |                                |   |     |
| <b>Show Tender Value in Public Domain</b>  | No  |  |                        |                              |                                |   |     |
| <b>Tender Value in ₹</b>   | 0.00  | <b>Product Category</b>                      | Miscellaneous Goods    | <b>Sub category</b>          | NA                             |   |     |
| <b>Contract Type</b>   | Tender  | <b>Bid Validity(Days)</b>                    | 180                    | <b>Period Of Work(Days)</b>  | 730                            |   |     |
| <b>Location</b>  | Western Region Head QuartersII Plot No. -87, Secto                  | <b>Pincode</b>                               | 492018                 | <b>Pre Bid Meeting Place</b> | NA                             |   |     |
| <b>Pre Bid Meeting Address</b>   | NA  | <b>Pre Bid Meeting Date</b>                  | NA                     | <b>Bid Opening Place</b>     | Western Region Head QuartersII |   |     |
| <b>Should Allow NDA Tender</b>   | No  | <b>Allow Preferential Bidder</b>             | Yes                    |                              |                                |   |     |

**Preferential Bidder Category**

| S.No | Preference Category | Tolerance Percentage |
|------|---------------------|----------------------|
| 1.   | Make in India       | 20.00                |
| 2.   | MSME                | 15.00                |

**Critical Dates**

|  |                      |  |                      |
|--|----------------------|--|----------------------|
| <b>Publish Date</b>                        | 31-Dec-2021 04:00 PM | <b>Bid Opening Date</b>                  | 15-Jan-2022 04:00 PM |
| <b>Document Download / Sale Start Date</b> | 31-Dec-2021 04:00 PM | <b>Document Download / Sale End Date</b> | 13-Jan-2022 04:00 PM |
| <b>Clarification Start Date</b>            | 31-Dec-2021 04:00 PM | <b>Clarification End Date</b>            | 08-Jan-2022 04:00 PM |
| <b>Bid Submission Start Date</b>           | 31-Dec-2021 04:00 PM | <b>Bid Submission End Date</b>           | 13-Jan-2022 04:00 PM |

**Tender Documents**

| NIT Document | S.No | Document Name      | Description | Document Size (in KB) |
|--------------|------|--------------------|-------------|-----------------------|
|              | 1    | Tendernotice_1.pdf | NIT         | 86.92                 |

| Work Item Documents | S.No | Document Type    | Document Name                                       | Description   | Document Size (in KB) |
|---------------------|------|------------------|---|---|-----------------------|
|                     | 1    | Tender Documents | Revised_TS_boq1_Kahalgaon.pdf                       | Technical specifications  | 87.47                 |
|                     | 2    | Tender Documents | Revised_TS_boq2_Vindhyachal.pdf                     | technical specifications  | 262.00                |
|                     | 3    | Tender Documents | Revised_TS_boq3_Gadarwara.pdf                       | technical specifications  | 60.39                 |
|                     | 4    | Tender Documents | Revised_TS_boq4_Simadhari.pdf                       | Technical specifications  | 309.46                |
|                     | 5    | Tender Documents | Revised_TS_boq5_SIPAT.pdf                           | Technical specifications  | 22.92                 |
|                     | 6    | Tender Documents | Revised_TS_Boq6_Unchhahar.pdf                       | Technical specifications  | 142.57                |
|                     | 7    | Tender Documents | Indicative_Quality_Plan_Ni_Cd_Batteries.pdf         | Indicative Quality Plan   | 3014.43               |
|                     | 8    | Tender Documents | Integrity_Pact.pdf                                  | Integrity Pact  | 1211.57               |
|                     | 9    | Tender Documents | Attachment_II.pdf                                   | Attachement-II-APPLICABLE FOR TENDERS HAVING PACKAGE WISE EVALUATION AND WHERE ONLY CLASS-I BIDDERS ARE ELIGIBLE                                      | 44.46                 |
|                     | 10   | Tender Documents | Class_I_Cases_Preference_to_Make_In_India.pdf       | Class-I Cases - Preference to Make-In-India and Eligibility for Participation and granting of purchase preference to Class-I Local Suppliers and MSEs | 85.70                 |
|                     | 11   | Tender Documents | STANDARDCHECKLIST.pdf                               | STANDARD FORMATS AND CHECKLISTS   | 4535.10               |
|                     | 12   | Tender Documents | Volume_I_Section_I_Instruction_to_Bidders.pdf       | Volume_I_Section_I_Instruction_to_Bidders   | 6280.51               |
|                     | 13   | Tender Documents | Volume_II_Section_I_General_Purchase_Conditions.pdf | Volume_II_Section_I_General_Purchase_Conditions   | 924.28                |
|                     | 14   | Tender Documents | GOI-MLC-CIRCULAR.pdf                                | Government of India Circular for revised MLC ( Minimum local content) for batteries   | 38618.13              |
|                     | 15   | Tender Documents | Banning_Policy.pdf                                  | Banning Policy  | 210.51                |
|                     | 16   | Tender Documents | Special_Purchase_Conditions.pdf                     | Special Purchase conditions   | 231.09                |
|                     | 17   | BOQ              | BOQ_60851.xls                                       | BOQ   | 516.50                |

**View GTE Details**

| S.No | Particulars  | Expected Value | Mandatory |
|------|--|----------------|-----------|
| 1.0  | Confirm that you are a LOCAL SUPPLIER, and the LOCAL CONTENT included in SCOPE OF SUPPLY FOR ALL QUOTED ITEMS (Item-wise Evaluation) OR COMPLETE SCOPE OF SUPPLY (Package-wise Evaluation) meets the MINIMUM LOCAL CONTENT requirements of the Tender. | Yes            | Yes       |
| 2.0  | Do you accept Bid Security Declaration   | Yes            | Yes       |
| 3.0  | Do you accept the Fraud Prevention Policy of NTPC  | Yes            | Yes       |
| 4.0  | Do you accept Withholding and Banning of Business Dealing Policy of NTPC   | Yes            | Yes       |
| 5.0  | Do you certify full compliance on clause as per tender documents on Restrictions on procurement from a Bidder of a country which shares a land border with India   | Yes            | Yes       |
| 6.0  | Do you certify full compliance on Qualifying Requirements  | Yes            | Yes       |

7.0 Do you certify full compliance to all provisions of Bid documents Yes Yes

#### Auto Extension Corrigendum Properties for Tender

| Iteration | No. of bids required for bid opening a tender | Tender gets extended to No. of days |
|-----------|---|-------------------------------------|
| 1.        | 1   | 4                                   |
| 2.        | 1   | 4                                   |
| 3.        | 1   | 4                                   |

#### Bid Openers List

| S.No | Bid Opener Login Id      | Bid Opener Name    | Certificate Name   |
|------|--------------------------|--------------------|--------------------|
| 1.   | pramodkumar04@ntpc.co.in | Pramod Kumar       | PRAMOD KUMAR       |
| 2.   | rishikshukla@ntpc.co.in  | RISHI KUMAR SHUKLA | RISHI KUMAR SHUKLA |
| 3.   | tapasmishra@ntpc.co.in   | TAPAS MISHRA       | TAPAS MISHRA       |
| 4.   | sushilmeena@ntpc.co.in   | SUSHIL R MEENA     | SUSHIL R MEENA     |

#### GeMARPTS Details

|                            |   |
|----------------------------|---|
| <b>GeMARPTS ID</b>         | GOBVL15792P   |
| <b>Description</b>         | Procurement for Nickel Cadmium Battery Banks of various AH capacity 15_990AH and 24V_440V |
| <b>Report Initiated On</b> | 31-Dec-2021   |
| <b>Valid Until</b>         | 30-Jan-2022   |

#### Tender Properties

|                                       |        |                                    |     |
|---------------------------------------|--------|------------------------------------|-----|
| <b>Auto Tendering Process allowed</b> | No     | <b>Show Technical bid status</b>   | No  |
| <b>Show Finance bid status</b>        | Yes    | <b>Show Bids Details</b>           | Yes |
| BoQ Comparative Chart model           | Normal | BoQ Compative chart decimal places | 2   |
| BoQ Comparative Chart Rank Type       | L      | Form Based BoQ                     | No  |

#### Tender Inviting Authority

|                |  |
|----------------|--|
| <b>Name</b>    | Sr. Manager  |
| <b>Address</b> | Western Region Head QuartersII Plot No. -87, Sector-24, Atal RAIPUR 492018 |

#### Tender Creator Details

|                     |                      |
|---------------------|----------------------|
| <b>Created By</b>   | SUSHIL R MEENA       |
| <b>Designation</b>  | SENIOR MANAGER       |
| <b>Created Date</b> | 14-Dec-2021 10:55 AM |